



ADVISORY BOARD OF DIRECTORS
SUNRISE RECREATION & PARK DISTRICT
SUNRISE PATIO ROOM
7801 AUBURN BLVD
CITRUS HEIGHTS, CA 95610

Wednesday, February 18, 2026

CLOSED SESSION 5:00 PM

Board of Directors: Andrew Saunders, Susanne Uhl, Tim Virga, Buddy Walser

1. Personnel Matter (Gov. Code § 54957)
Public Employee Discussion

Wednesday, February 18, 2026

REGULAR MEETING 5:30 PM

Board of Directors: Andrew Saunders, Susanne Uhl, Tim Virga, Buddy Walser

SECTION 1: REGULAR SESSION

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. FLAG SALUTE
4. MEETING PROTOCOL
5. APPROVAL OF AGENDA
6. COMMUNICATIONS RECEIVED AND FILED
7. PRESENTATION
Recreation Division Report
Parks Division Report
District Administrator's Report

SECTION 2: PUBLIC COMMENT

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any agenda item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a speaker information card and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public comment beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

SECTION 3: CONSENT MATTERS

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for November 19, 2025.

[Minutes 11-19-2025](#)

2. Approval of Financial Reports for November 2025 and December 2025.
3. Approval of Billing and Refund Reports for November 2025 and December 2025.
4. By motion, authorize the District Administrator to award the bid and execute the contract with Dryco Construction INC, the selected bidder for the Tennis Court Resurfacing project at Antelope Community Park.

[ACP Tennis Court Resurfacing Staff Report](#)

[ACP Tennis Court Bid Results](#)

5. By motion, authorize the District Administrator to award the bid and execute the contract with Lawson SSP Group LLC, the selected bidder for the Rusch Community Center Room 4 HVAC Replacement project.

[HVAC Replacement Room 4 Staff Report](#)

[HVAC Bid Results](#)

6. By motion, authorize staff to delete a 1975 Ferree Double Axle Trailer and a 2000 DOSKO Root Pruner from District inventory.

[Delete from Inventory Staff Report](#)

7. By motion, approve Memorandum of Understanding between the Dry Creek Joint Elementary School District and Sunrise Recreation and Park District allowing SRPD to operate an afterschool program and summer camp on four elementary school campuses to satisfy the Extended Learning Opportunities Program (ELOP) and authorize the District Administrator to sign all necessary documents.

[DCJESD ELOP Staff Report](#)

[26-27 MOU DCJESD-SRPD Agreement](#)

8. By motion, approve the Expanded Learning Opportunities Program services agreement between Center Joint Unified School District and Sunrise Recreation and Park District (SRPD) authorizing SRPD to continue operating an afterschool program on the Oak Hill Elementary School campus to satisfy the Expanded Learning Opportunities Program and authorize the District Administrator to sign all necessary documents.

[CJUSD ELOP Staff Report](#)

[26-27 CJUSD ELOP Services Agreement](#)

- By motion, approve the MOU between the Sunrise Pickleball Club and Sunrise Recreation and Park District and authorize the District Administrator to sign all necessary documents.

[SPC and SRPD MOU Staff Report](#)

[26-29 Pickleball Club MOU-Updated 1-28-26](#)

SECTION 4: ADMINISTRATIVE BUSINESS

- By motion, approve the mural concept for the Rusch Community Park Skate Park Mural.

[Rusch Skate Park Mural Staff Report](#)

[Skate Park-Exhibit A](#)

- By motion, approve the staff recommendation to accept the proposal from Leadership Citrus Heights for the Rusch Community Park mural donation and concept.

[Rusch Park Mural Donation-LCH Staff Report](#)

[Rusch Park-Exhibit A](#)

- By motion, authorize the District Administrator to sign the Memorandum of Understanding (MOU) between the Antelope Community Tennis Association (ACTA) and the Sunrise Recreation and Park District (SRPD).

[ACTA MOU Staff Report](#)

[ACTA MOU 2-2026](#)

SECTION 5: ITEMS FROM THE ADVISORY BOARD

- Next Regular Advisory Board of Directors Meeting: March 18, 2026
- Upcoming Special Events:

Art in the Park	March 28
Kiwanis Easter Egg Hunt	April 4
Adult Paint & Sip Night	April 10
Yoga in the Park	TBD
Food Truck / Movie Night	TBD
Antelope Family Swim Night	June 5, 19, July 3,10, 24
Revenge of the 5th	June 6
Foothill Family Swim Nights	June 20, July 11,13,15,25, August 15
National Night Out	August 4
Brooktree Movie Night	TBD
Floating Pumpkin Patch	October 10
Howl-O-Ween Parade	October 17
Adult Paint and Sip Night	October 23
Art and Crafts Fair	November 21
Tree Lighting	December 4
Breakfast with Santa	December 6
Holiday at Hogwarts Yule Ball	December 19

3. The March subcommittee meetings are:

Park Development and Finance

Buddy Walser / Vacant

Friday, March 6, 2026, at 11:00am

Personnel and Programming

Andrew Saunders/Susanne Uhl

Monday, March 2, 2026, at 4:30pm

4. Amphitheater AD Hoc Committee Updates
5. Future Agenda Items

SECTION 6: ADJOURNMENT

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

1. Sunrise Recreation and Park District, 7801 Auburn Blvd., Citrus Heights, CA
2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
5. District Website (www.sunriseparks.com)
6. North Highlands-Antelope Library