



ADVISORY BOARD OF DIRECTORS
SUNRISE RECREATION & PARK DISTRICT
SUNRISE PATIO ROOM
7801 AUBURN BLVD
CITRUS HEIGHTS, CA 95610

Wednesday, September 16, 2026

REGULAR MEETING 5:30 PM

Board of Directors: Andrew Saunders, Mark Shahan, Susanne Uhl, Tim Virga, Buddy Walser

SECTION 1: REGULAR SESSION

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. FLAG SALUTE
4. MEETING PROTOCOL
5. APPROVAL OF AGENDA
6. COMMUNICATIONS RECEIVED AND FILED
Email From Manpreet Kaur
7. PRESENTATION
Recognition of David Huber
ACTA Donation Presentation
Recreation Division Presentation
District Administrator's Report

SECTION 2: PUBLIC COMMENT

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any agenda item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a speaker information card and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public comment beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

SECTION 3: CONSENT MATTERS

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for July 29, 2026.
[Minutes 7-29-26](#)
2. Approval of Financial Reports for June 2026, July 2026, and August 2026.
3. Approval of Billing and Refund Reports for June 2026, July 2026, and August 2026.
4. By motion, authorize the District Administrator to submit a grant application for Governor's Office of Land Use and Climate Innovation (LCI) Extreme Heat Community Resilience Program (EHCRP), Round 2 Early Infrastructure Grant, and authorize the District Administrator, or designee, to execute documents necessary to complete the application process.
[Staff Report](#) [ATT 1 LCI's EHCRP Round 2 Final Guidelines](#)
5. By motion, authorize staff to delete the 2001 GMC Sierra 3500/SLE Dump Truck from District inventory.

[Staff Report](#)

SECTION 4: ADMINISTRATIVE BUSINESS

1. By motion, authorize the District Administrator to sign the amended agreement with Knight Watch Protective Services to continue providing private security services within Sunrise Recreation and Park District and authorize the District Administrator to sign all necessary related documents.

[Staff Report](#)

2. By motion, approve the mural concept for the Barrett Ranch Park public art project.

[Staff Report](#)

[Exhibit A](#)

SECTION 5: ITEMS FROM THE ADVISORY BOARD

1. Next Regular Advisory Board of Directors Meeting: October 21, 2026

2. Upcoming Special Events:

Floating Pumpkin Patch	October 10
Howl-O-Ween Parade	October 17
Adult Paint and Sip Night	October 23
Art and Crafts Fair	November 14
Tree Lighting	December 4
Breakfast with Santa	December 6
Holiday at Hogwarts Yule Ball	December 19

3. The October subcommittee meetings are:

Park Development and Finance
Buddy Walser / Mark Shahan
Friday, October 2, 2026, at 11:00am

Personnel and Programming
Andrew Saunders/Susanne Uhl
Monday, October 5, 2026, at 4:30pm

4. Amphitheater AD Hoc Committee Updates

5. Future Agenda Items

SECTION 6: ADJOURNMENT

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

1. Sunrise Recreation and Park District, 7801 Auburn Blvd., Citrus Heights, CA
2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
5. District Website (www.sunriseparks.com)
6. North Highlands-Antelope Library