



ADVISORY BOARD OF DIRECTORS  
SUNRISE RECREATION & PARK DISTRICT  
SUNRISE PATIO ROOM  
7801 AUBURN BLVD  
CITRUS HEIGHTS, CA 95610

**Wednesday, June 17, 2026**

**REGULAR MEETING 5:30 PM**

Board of Directors: Andrew Saunders, Mark Shahan, Susanne Uhl, Tim Virga, Buddy Walser

### **SECTION 1: REGULAR SESSION**

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. FLAG SALUTE
4. MEETING PROTOCOL
5. APPROVAL OF AGENDA
6. COMMUNICATIONS RECEIVED AND FILED  
Email From Nicole Goss  
Email From Abhishek Bhatia
7. PRESENTATION  
Parks Division Report  
District Administrator's Report

### **SECTION 2: PUBLIC COMMENT**

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any agenda item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a speaker information card and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public comment beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

### **SECTION 3: CONSENT MATTERS**

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for May 20, 2026. [Minutes 5-20-2026](#)

2. Approval of Financial Reports for May 2026.
3. Approval of Billing and Refund Reports for May 2026.
4. By motion, approve the Amended Expanded Learning Opportunities Program services agreement between Center Joint Unified School District and Sunrise Recreation and Park District (SRPD) authorizing SRPD to continue operating an afterschool program on the Oak Hill Elementary School campus to satisfy the Expanded Learning Opportunities Program and authorize the District Administrator to sign all necessary documents.

[CJUSD ELOP Staff Report](#)

[25-26 CJUSD-ELOP Services Agreement](#)

[26-27 CJUSD-ELOP Services Agreement](#)

5. By motion, approve resolution No. 26-003 to transfer \$254,332 from the Parkland Dedication Fee Trust Fund (In-Lieu) 088G and zero dollars from the Sunrise Park Fees Fund (Park Impact Fees) 338I to the General Fund 338A for costs associated with park projects.

[25-26 Parkland Dedication \(In Lieu\) Transfer Staff Report](#)

[25-26 \(In Lieu\) Transfer Resolution No. 26-003](#)

#### **SECTION 4: ADMINISTRATIVE BUSINESS**

##### **Open Public Hearing 5:45pm**

1. By motion, approve Resolution No. 26-004 that would approve the Engineer's Report, confirm the diagram and assessment, and order the levy of continued assessment for fiscal year 2026-27 for the Park Maintenance and Recreation Improvement District as the final step in levying the assessments.

[SRPD & SCI Staff Report](#)

[SRPD Engineers Report 2026-27](#)

[SRPD Resolution No. 26-004](#)

2. By motion, elect the 2025-2026 Recreation and Park District Advisory Board of Officers.

3. By motion, accept Verde Design as the consultant selected to provide services for the Park Master Plan Update Including Planning and Design Services for the Splash Pad and Picnic Area at Foothill Community Park and authorize the District Administrator to sign all necessary related documents.

[Foothill Master Plan Update Contract Award Staff Report](#)

[Foothill Community Park Proposal – Verde Design](#)

4. By motion, approve resolution No. 26-005, approving and accepting real property, located at 7880 Titan Drive, Antelope, Ca, 95843 (APN 203-0120-097-0000) from Lennar Homes INC. and authorize the District Administrator to sign all necessary related documents.

[Barrett Ranch Acceptance Staff Report](#)

[Certificate of Acceptance Lot G](#)

[SRPD Resolution No. 26-005](#)

## **SECTION 5: ITEMS FROM THE ADVISORY BOARD**

1. Next Regular Advisory Board of Directors Meeting: July 29, 2026

2. Upcoming Special Events:

Antelope Family Swim Night	June 19, July 3,10, 24
Yoga in the Park	June 21
Stars and Stripes	June 28
Lifeguard Palooza	August 2
National Night Out	August 4
Brooktree Movie Night	TBD
Floating Pumpkin Patch	October 10
Howl-O-Ween Parade	October 17
Adult Paint and Sip Night	October 23
Art and Crafts Fair	November 14
Tree Lighting	December 4
Breakfast with Santa	December 6
Holiday at Hogwarts Yule Ball	December 19

3. The July subcommittee meetings are:

Park Development and Finance  
 Buddy Walser / Mark Shahan  
 Friday, July 15, 2026, at 1:00pm

Personnel and Programming  
 Andrew Saunders/Susanne Uhl  
 Thursday, July 16, 2026, at 5:00pm

4. Amphitheater AD Hoc Committee Updates
5. Future Agenda Items

## **SECTION 6: ADJOURNMENT**

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

1. Sunrise Recreation and Park District, 7801 Auburn Blvd., Citrus Heights, CA
2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
5. District Website ([www.sunriseparks.com](http://www.sunriseparks.com))
6. North Highlands-Antelope Library