

**REQUEST FOR PROPOSALS  
(RFP)**



**ANTELOPE COMMUNITY PARK TENNIS COURT  
RESURFACING  
8012 Palmerson Drive, Antelope, Ca 95843**

**Deadline for Submission:  
December 19, 2025, at 11:00am**

**Under no circumstances will late proposals be accepted**

**Sunrise Recreation and Park District (SRPD)  
7801 Auburn Blvd.  
Citrus Heights, CA 95610**



**We Create Community Through People, Parks and Programs**

**TO:** Prospective Bidders

**FROM:** Kevin Huntzinger, District Administrator

**DATE:** November 14, 2025

**RE: BID PROPOSALS FOR ANTELOPE COMMUNITY PARK TENNIS COURT RESURFACING**

**INVITATION FOR PROPOSALS**

The Sunrise Recreation and Park District (SRPD) is seeking an experienced professional contractor to provide services for resurfacing the tennis courts at Antelope Community Park.

Parties interested in this project are asked to submit one (1) copy of the proposal and a separate cost proposal no later than 11:00am on December 19, 2025, to:

Wayne Edmundson  
Project Manager  
Sunrise Recreation and Park District  
7801 Auburn Blvd.  
Citrus Heights, Ca 95610

SRPD reserves the right to reject any or all proposals, to waive any technicalities, informalities, and irregularities, to accept or reject all or any part of the proposal, and to be the sole judge of suitability on the proposal offer.

**PROJECT BACKGROUND**

SRPD is seeking an experienced and professional company to provide the services of resurfacing the tennis courts at Antelope Community Park. The 7 dedicated, tennis courts at Antelope Community Park need resurfacing, crack repair, and striping.

**SCOPE OF WORK**

The scope of work, in general, includes the following tasks but not limited to:

Provide all necessary materials and labor to complete the following tasks:

1. Court Cleaning/Preparation: The contractor shall sand, scrape and/or power wash the entire court surface to remove dirt, stains, debris, mildew, loose surfacing material and other materials that may impact the adhesion of the acrylic coatings.

2. Low Spot/Birdbath Repair: Prior to the application of the court surface system, the entire court area shall be water flooded and allowed to drain for sixty minutes. At that time the surface shall be inspected for depressions, and areas holding water deeper than 1/16" shall be clearly marked to establish the bird bath outline. Once they are completely dried, the outlined area shall be patched and leveled using acrylic court leveling material.
3. Crack Repair: The contractor shall rout, air blow, and clean all structural cracks in the pavement. All cracks will fill their entire depth with Nova Bond crack filler material. Multiple applications may be necessary. The contractor shall feather and sand all crack repairs to be even with the adjacent court surface.
4. Debris Removal: Thoroughly remove all dirt, debris, and any loose or deteriorated surface material to ensure a clean and stable foundation for new coatings.
5. Base Coating: Apply two (2) coats of high-quality acrylic base coating across the entire court surface, ensuring full coverage and preparation for the color layers.
6. Color Coating: Apply two (2) coats of acrylic court color coating, with sand added for texture, to the entire surface:
  1. Two coats of "Stadium Blue" for the inner playing areas, providing both durability and proper traction.
  2. Two coats of "Grass Green" for the surrounding areas, offering a distinct color separation between the playing surface and non-playing areas.
7. Court Layout and Striping/Blended Playing Lines: Layout and accurately stripe Seven (7) regulation-size tennis courts, applying two coats of durable white paint to create the official court markings and boundaries. The contractor shall provide and install blended 36/60-foot tennis playing lines at the facility, in accordance with the USTA recommendations for blended playing line installation.

Details as follows: Courts 1 thru 7 receive 60' blended lines per USTA specifications. Blended lines to be 1 1/2" wide, terminate 3" from the 78' court playing lines, and be textured line paint within the same color family as the 78' court.

8. Materials: All coatings and crack-filling products are required to be of the Nova Bond brand.
9. Cleanup: The contractor will remove all materials, equipment, barrels, etc. from the site and restore the general site to an acceptable condition.

10. Labor Conditions: The project will be conducted in compliance with prevailing wage requirements, ensuring fair compensation for all workers involved.

### **EXISTING CONDITIONS**

The vendor, in undertaking the work under this contract, is to have visited the premises and to have taken into consideration all conditions which might affect the work. No consideration will be given to any claims based on lack of knowledge of existing conditions. The mandatory Pre-Bid Walk date is scheduled for November 21, 2025, at 9:00am.

### **DEVIATIONS**

Any deviations from the scope of work indicated herein must be submitted in writing to the project manager prior to the bid due date.

### **CHANGE ORDERS**

Change orders will not be considered once the proposed bid has been accepted.

### **VALID CALIFORNIA CONTRACTOR'S LICENSE**

Required at time of bid submission and valid through the length of the project.

### **PREVAILING WAGE**

Pursuant to the California Labor Code Section 1720 and following this is a prevailing wage project.

### **DIR REGISTRATION**

Contractors and subcontractors must register with the DIR and meet DIR requirements before bidding on public works contracts in California.

### **SUBMITTALS**

The successful bidder shall be required to execute a Material and Labor Payment Bond and Performance Bond issued by a corporate surety, acceptable to the Sunrise Recreation and Park District, for the ANTELOPE COMMUNITY PARK TENNIS COURT RESURFACING. Each bond shall not be less than one hundred percent (100%) of that portion of the contract price.

Pursuant to California Contract Code Section 22300, the contractor may, at its own expense, substitute securities for any money being withheld by the County to ensure performance under this contract.

### **QUESTIONS**

Please direct pre-bid questions in writing to:

Wayne Edmundson  
Project Manager  
Sunrise Recreation and Park District, by e-mail at:  
wedmundson@sunriseparks.com  
Deadline for questions is 11:00am on Friday, December 5, 2025.

Addendums and answers to all questions will be posted on the District Website by 5:00pm on Friday, December 12, 2025. It is the Contractors responsibility to check the District Website ([www.sunriseparks.com](http://www.sunriseparks.com)) for updates.

The Board reserves the right to reject any or all bids, to waive any informality in any bid, and to determine which bid, in the judgment of the Board, is the lowest responsive bid of a responsible bidder.

Kevin Huntzinger  
District Administrator  
Sunrise Recreation and Park District

## **NOTICE TO CONTRACTORS**

Notice is hereby given that the Sunrise Recreation and Park District of Sacramento County, California, will receive bids as follows:

**RFP RELEASE DATE:** November 14, 2025

**FOR:** **CONTRACT NO. 2025-11-ACPTCR**  
**ANTELOPE COMMUNITY PARK TENNIS**  
**COURT RESURFACING**

**MANDATORY**  
**PRE-BID WALK DATE AND TIME:** November 21, 2025 @ 9:00am  
**AT ANTELOPE COMMUNITY PARK TENNIS**  
**COURTS (Mandatory)**

**SUBMIT QUESTIONS BY AND TO:** December 5, 2025, @ 11:00am  
[wedmundson@sunriseparks.com](mailto:wedmundson@sunriseparks.com)

**BID DUE DATE AND TIME:** **ON OR BEFORE 11:00am**  
December 19, 2025

**SUBMIT BIDS TO:** Wayne Edmundson via Email To  
[wedmundson@sunriseparks.com](mailto:wedmundson@sunriseparks.com)

**BID OPENING:** December 19, 2025, @ 1:00pm

FIRM NAME \_\_\_\_\_

PROJECT NO. 2025-11-ACPTCR

**PROPOSAL - BID FORM  
CONTRACT NO. 2025-11-ACPTCR**

**I. BID:**

Pursuant to your published NOTICE TO CONTRACTORS for the above-referenced project, and in accordance with the approved Scope (page 2 and 3 of RFP, and any addendums posted to District website) for that project, the following bid for said entire project is hereby submitted by the firm indicated in Part V (Contractor Information) of this Bid Form.

**BASE BID:**

<b>BID ITEM</b>	<b>ITEM DESCRIPTION</b>	<b>UNITS OF MEASURE</b>	<b>AMOUNT (IN FIGURES)</b>
1	Resurfacing 7 regulation size Tennis Courts at Antelope Community Park.	LUMP SUM	

**TOTAL BASE BID:**

SUM OF ALL ITEMS BASE BID AMOUNT \$ \_\_\_\_\_

**Notes:**

1. Bidders must submit bids for each item. If a bid is missing a price, then the bid may be deemed incomplete and the bid may be rejected as non-responsive.
2. The Sunrise Recreation and Park District intends to award the contract to the lowest responsible, responsive bidder based on the lowest Base Bid. The District reserves the right to reject any and all bids offered in response to this RFP, and either re-bid or take any other action permitted by statute.
3. If a bid is missing a Lump Sum Amount, Unit Cost or an Extended Cost, then the bid will be deemed incomplete and the bid **may be rejected** as non-responsive.
4. In the event the product of a unit cost and an extended cost do not equal the extended cost stated, the unit cost will govern and the correct product of the unit cost and the Estimated Quantity shall be deemed to be the amount bid.

**SUBMIT THIS SHEET WITH YOUR BID**

**II. AFFIDAVIT OF NONCOLLUSION:**

The bidder swears and deposes that he or she is the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive for sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository or to any member or agent thereof to effectuate a collusive or sham bid.

**III. SUBCONTRACTOR LISTING:**

**In accordance with the California Public Contract Code, Division 2, Part 1, Chapter 4, Section 4100, and following, the subcontractors listed on the Bid Form will perform the indicated work of improvement on the project.**

**IV. TYPE OF BUSINESS (Check One):**

CORPORATION STATE OF INCORPORATION \_\_\_\_\_

PARTNERSHIP

JOINT VENTURE

PRIVATE INDIVIDUAL

INDIVIDUAL DOING BUSINESS UNDER A FIRM NAME

**SUBMIT THIS SHEET WITH YOUR BID**

FIRM NAME \_\_\_\_\_

PROJECT NO. 2025-11-ACPTCR

**V. CONTRACTOR INFORMATION**

Firm Name \_\_\_\_\_

*NOTE: In addition, place name on each Bid Sheet where space is provided*

Address \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Contractor's License Number \_\_\_\_\_

Contractor's License Expiration Date \_\_\_\_\_

Contractor's License Classification(s) \_\_\_\_\_

Contractor's California DIR Number \_\_\_\_\_

***I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE.***

BID AND CERTIFICATION SUBMITTED \_\_\_\_\_  
DATE

SIGNATURE \_\_\_\_\_  
AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
PRINT OR TYPE NAME

TITLE \_\_\_\_\_

**SUBMIT THIS SHEET WITH YOUR BID**



FIRM NAME \_\_\_\_\_

PROJECT NO. 2025-11-ACPTCR

**VII. DELIVERY DATE**

Date of completion of the project must be by July 31, 2026:

**VIII. WARRANTY FOR BASE BID ITEMS**

List the warranty specifications for all base bid items:

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SIGNATURE

\_\_\_\_\_

AUTHORIZED REPRESENTATIVE

\_\_\_\_\_

PRINT OR TYPE NAME

TITLE

\_\_\_\_\_

**SUBMIT THIS SHEET WITH YOUR BID**

- IX. **LABOR COMPLIANCE** – This is a “construction” project in accordance with Section 1771.5 of the California Labor Code. “Prevailing Wage Requirements” will apply.

Pursuant to the California Labor Code Section 1720 and following, and Section 1770 and following, the successful bidder shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Wage schedules may be downloaded at the DIR website: <http://www.dir.ca.gov/dlsr/DPreWageDetermination.htm>

- X. **INSURANCE** – Before beginning any work, the contractor shall furnish or have on file, satisfactory certificates of insurance. The certificates must be held by the Sunrise Recreation and Park District, a special district of Sacramento County and must remain in effect for the duration of the contract.

CONTRACTOR shall maintain limits no less than:

General Liability shall be on an Occurrence basis (as opposed to Claims Made basis). Minimum limits and structure shall be:

Building Trades General Aggregate:	\$2,000,000
Products Comp/Op Aggregate:	\$2,000,000
Personal & Adv. Injury:	\$1,000,000
Each Occurrence:	\$1,000,000
Fire Damage:	\$ 100,000

CONTRACTORS and CONTRACTORS engaged in other projects of construction shall have their general liability Aggregate Limit of Insurance endorsed to apply separately to each job site or project, as provided for by Insurance Services Office form CG-2503 Amendment-Aggregate Limits of Insurance (Per Project).

**SUBMIT THIS SHEET WITH YOUR BID**

FIRM NAME \_\_\_\_\_

PROJECT NO. 2025-11-ACPTCR

AUTOMOBILE LIABILITY:

Commercial Automobile Liability for Corporate/business owned vehicles including non-owned and hired, \$1,000,000 Combined Single Limit.

Personal Lines Automobile Liability for Individually owned vehicles, \$250,000 per person, \$500,000 each accident, \$100,000 property damage.

***Firm agrees to provide a certificate of insurance before beginning any work.***

SIGNATURE

\_\_\_\_\_

AUTHORIZED REPRESENTATIVE

\_\_\_\_\_

PRINT OR TYPE NAME

TITLE

\_\_\_\_\_

**SUBMIT THIS SHEET WITH YOUR BID**