



ADVISORY BOARD OF DIRECTORS
SUNRISE RECREATION & PARK DISTRICT
SUNRISE PATIO ROOM
7801 AUBURN BLVD
CITRUS HEIGHTS, CA 95610

Wednesday, November 19, 2025

REGULAR MEETING 5:30 PM

Board of Directors: David Huber, Andrew Saunders, Susanne Uhl, Tim Virga, Buddy Walser

SECTION 1: REGULAR SESSION

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. FLAG SALUTE
4. MEETING PROTOCOL
5. APPROVAL OF AGENDA
6. COMMUNICATIONS RECEIVED AND FILED
7. PRESENTATION
Recreation Division Report
District Administrator's Report

SECTION 2: PUBLIC COMMENT

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any agenda item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a speaker information card and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public comment beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.

SECTION 3: CONSENT MATTERS

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for October 15, 2025.

[Minutes 10-15-2025](#)

2. Approval of Financial Reports for October 2025.
3. Approval of Billing and Refund Reports for October 2025.
4. Authorize the District Administrator to sign a Facility Use Contract that allows Meals on Wheels by ACC to use Crosswoods Community Center for the purpose of serving and preparing meals for area senior citizens.

[Meals On Wheels Staff Report](#)

[Meals On Wheels Facility Use Agreement](#)

5. Authorize the District Administrator to sign a lease agreement to allow On The GO Academy (OTGA) to operate a homeschooling support program at Rusch Historic Home and in Room 4B of the Rusch Park Community Center.

[On The Go Academy Staff Report](#)

[On The Go Academy Contract](#)

SECTION 4: ADMINISTRATIVE BUSINESS

1. By motion, approve the 2026 Sunrise Recreation and Park District Master Fee Schedule.

[Master Fees Staff Report](#)

[2026 SRPD Master Fees](#)

2. By motion, authorize the release of reserve from 338B in the Antelope Assessment District Fund in the amount of \$110,000 for Tower Platform Refurbishment at Antelope Aquatic Complex and forward to the Board of Supervisors for final approval. Also, by motion, authorize the District Administrator to award the contract to Whitewater due to sole source.

[Antelope Aquatic Tower Staff Report](#)

[Antelope Aquatic Tower Refurbishment Proposal](#)

SECTION 5: ITEMS FROM THE ADVISORY BOARD

1. Next Regular Advisory Board of Directors Meeting: January 21, 2025.
2. Upcoming Special Events:

Art and Crafts Fair	November 22
Tree Lighting	December 6
Breakfast with Santa	December 6
Holiday at Hogwarts Yule Ball	December 13

3. The January subcommittee meetings are:

Park Development and Finance

David Huber/Buddy Walser

Tuesday, January 6, 2025, at 1:00pm

Personnel and Programming

Andrew Saunders/Susanne Uhl

Monday, January 5, 2025, at 4:30pm

4. Amphitheater AD Hoc Committee Updates
5. Future Agenda Items

SECTION 6: ADJOURNMENT

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

1. Sunrise Recreation and Park District, 7801 Auburn Blvd., Citrus Heights, CA
2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
5. District Website (www.sunriseparks.com)
6. North Highlands-Antelope Library