



We Create Community Through People, Parks and Programs

**TO:** Prospective Bidders  
**FROM:** Becky Herz  
**DATE:** December 5, 2018  
**RE: BID PROPOSALS FOR RAYPAK POOL HEATER AT  
RUSCH PARK POOL**

The Sunrise Recreation and Park District is soliciting proposals for a new pool heater for the competition pool at Rusch Park. The heater must be a Raypak Xtherm 2005A.

**SCOPE OF PROJECT** - All proposals shall include an itemized list for all materials including:

- Raypak Xtherm 2005A Pool Heater
- Installation components including, but not limited to:
  - Condensate neutralizer
  - Venting adapter
  - HI California Code Control
- Tax
- Shipping and Handling / Freight FOB 7801 Auburn Blvd., Citrus Height, CA, 95610

For questions and information, contact the Project Manager, Becky Herz, at 916-725-0185 or by email to [bherz@sunriseparks.com](mailto:bherz@sunriseparks.com).

**TIME OF DELIVERY** – Purchase recommendation will go to the SRPD Board of Directors on January 17, 2019, with awarded firm notification taking place on January 18, 2019. Consideration will be given to firms that are able to supply equipment by **February 19, 2019**.

**PROPOSAL(S)** - All documentation shall be included in the sealed bid envelope:

- The proposals shall include:
  - Bid form: pages 3 & 4

**SELECTION PROCESS**

***Deadline*** for interested bidders ***to submit proposals*** are ***2:00 PM, on Thursday January 3, 2019***.

Bids will be opened at approximately 2:10pm on Thursday January 3, 2019. The lowest responsible bidder with a delivery date on or before February 19, 2019, will be forwarded to the Sunrise Recreation and Park District Board of Directors with a recommendation for approval on January 17, 2019.

The SRPD Board of Directors reserves the right to reject any or all bids, to waive any informality in any bid, and to determine which bid, in the judgment of the Board, is the lowest responsive bid of a responsible bidder.

Sincerely,

Becky Herz  
Senior Recreation Services Manager  
916-725-0185 Email - [bherz@sunriseparks.com](mailto:bherz@sunriseparks.com)

**SUNRISE RECREATION AND PARK DISTRICT**

**PROPOSAL -- BID FORM  
CONTRACT NO. 2018-12-RPP**

**Pool Heater Replacement Project at Rusch Park Pool**

**SUBMIT BID TO:**

Sunrise Recreation and Park District  
c/o Clerk  
7801 Auburn Boulevard  
Citrus Heights, CA 95610

**NO LATER THAN: 2:00 P.M.  
ON: THURSDAY, JANUARY 3, 2019**

**BID OPENING:**

Sunrise Recreation and Park District  
c/o Clerk  
7801 Auburn Boulevard  
Citrus Heights, CA 95610

**APPROXIMATELY 2:10 P.M.  
ON: THURSDAY, JANUARY 3, 2019**

**PROPOSAL -- BID FORM  
CONTRACT NO. 2018-12-RPP**

**I. LUMP SUM ITEM BASE BID:**

ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	AMOUNT (IN FIGURES)
1	RAYPAK P-2005A 1999K NG IID XTHERM 97% EE LOW NOX HEATER	LUMP SUM	
2	P302B-2342B HI DELTA CALIFORNIA CODE CONTROL	LUMP SUM	
3	WHP1505/ WHP2005 PVC D-32 VENTING ADAPTER	LUMP SUM	
4	1505-2005 XTHERM CONDENSATION NEUTRALIZER	LUMP SUM	
5	TOTAL TAX minimum 7.75%	LUMP SUM	
6	TOTAL FREIGHT FOB 7801 Auburn Blvd, CH, CA 91610	LUMP SUM	

**TOTAL BASE BID:**

SUM OF ALL LUMP SUM BASE BID ITEMS

AMOUNT \$ \_\_\_\_\_

(in figures)

Notes:

1. Bidders must submit bids for each lump sum item, for each additive bid alternate. If a bid is missing lump sum price then the bid may be deemed incomplete and the bid may be rejected as non-responsive.
2. The District shall determine the lowest responsible, responsive bidder based on the lowest TOTAL BID.

**II. ADDENDA:**

If any additional equipment is needed meet the manufacture specifications and/or California Code, include here:

ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	AMOUNT (IN FIGURES)
1		LUMP SUM	
2		LUMP SUM	

**TOTAL ADD ITEMS BID**

SUM OF ALL LUMP SUM ADD BID ITEMS

AMOUNT \$ \_\_\_\_\_

(in figures)

Notes:

Bidders must submit bids for each additive bid alternate, if any are included.

**PROPOSAL -- BID FORM  
CONTRACT NO. 2018-12-RPP**

**III. DELIVERY DATE**

Date of delivery if awarded bid is verified on January 18, 2019: \_\_\_\_\_

Notes:

Purchase recommendation will go to the SRPD Board of Directors on January 17, 2019, with awarded firm notification taking place on January 18, 2019. Consideration will be given to firms that are able to supply equipment by **February 19, 2019**.

**III. WARRENTY FOR BASE BID ITEMS**

List the warranty specifications for all base bid items: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. VENDER INFORMATION**

Firm Name \_\_\_\_\_  
NOTE: In addition, place name on each Proposal Sheet where space is provided

Address \_\_\_\_\_  
\_\_\_\_\_

E-mail \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Firm's Federal Tax I.D. Number \_\_\_\_\_

Registered Vender with Sacramento County? (Yes or No): \_\_\_\_\_

***I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE.***

BID AND CERTIFICATION SUBMITTED \_\_\_\_\_  
DATE

SIGNATURE \_\_\_\_\_  
AUTHORIZED REPRESENTATIVE

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
PRINT OR TYPE NAME PRINT OR TYPE TITLE