

# ADVISORY BOARD OF DIRECTORS SUNRISE RECREATION & PARK DISTRICT SUNRISE PATIO ROOM 7801 AUBURN BLVD CITRUS HEIGHTS, CA 95610

# THURSDAY, JULY 20, 2023

**CLOSED SESSION 5:00 PM** 

Board of Directors: Jay Evans, David Huber, Mark Shahan, Tim Virga, Susanne Uhl

A. Personnel Matter (Gov. Code § 54957)

Public Employee Discussion

Position Title: District Administrator

# **THURSDAY, JULY 20, 2023**

**REGULAR MEETING 5:30 PM** 

Board of Directors: Jay Evans, David Huber, Mark Shahan, Tim Virga, Susanne Uhl

### **SECTION 1: REGULAR SESSION**

The Advisory Board of Directors welcomes and encourages participation in the Board meetings. The Board of Directors may take up any Agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda.

- CALL REGULAR MEETING TO ORDER
- 2. ROLL CALL
- 3. FLAG SALUTE
- 4. MEETING PROTOCOL
- 5. APPROVAL OF AGENDA
- 6. COMMUNICATIONS RECEIVED AND FILED NONE
- 7. PRESENTATION
  - a. Charles Rodgers/Firestone Food Truck Nights

### **SECTION 2: PUBLIC COMMENT**

Members of the audience may address the Board on any item of interest to the public and within the Board's purview, or on any Agenda Item before or during the Board's consideration of the item. If you wish to address the Board during a meeting, please fill out a Speaker Identification Sheet and give it to the Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to two (2) minutes each with 30 minutes being allowed for all comments. Any public beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Chairperson has the discretion to lengthen or shorten the allotted times.



### **SECTION 3: CONSENT MATTERS**

The consent matters are acted upon as one unit.

1. Approval of minutes from the Advisory Board of Directors meeting for June 15, 2023.

**Board Minutes** 

2. Approval of Operation Report for June 2023.

Operations Report- JUN 2023

### **SECTION 4: ADMINISTRATION BUSINESS**

Open Public Hearing 5:45 p.m.

 By motion, approve Resolution No. 23-005 that would approve the Engineer's Report, confirm the diagram and assessment, and order the levy of continued assessment for fiscal year 2023-24 for the Park Maintenance and Recreation Improvement District as the final step in levying the assessments.

Res 23-005 Staff
Report

Resolution No. 23.005

Engineer's Report

- 2. Rusch Bandshell feasibility study update Oral Report Interim District Administrator
- 3. District Administrator recruitment update Oral Report Board Chair

### **SECTION 5: ITEMS FROM THE ADVISORY BOARD**

- 1. Next Regular Advisory Board of Directors Meeting: August 2, 2023
- 2. The July/August subcommittee meetings are:

Park Development and Finance
Jay Evans/Tim Virga
July 27, 2023

Personnel and Programing Mark Shahan/Susanne Uhl July 27, 2023



# 3. Upcoming Special Events

Friday Night Free Swim Antelope Pool	July 21
Friday Night Free Swim Antelope Pool	August 4
Hot August Movie Night	August 12
Sunday Funday	Sept. 24
Howl-O-Ween Parade/Festival	Oct. 21
9 <sup>th</sup> Annual Arts & Crafts Fair	Nov. 4
Capitol Pops Holiday Concert	Dec. 9

### **SECTION 6: ADJOURNMENT**

The agenda for this meeting of the Advisory Board of Directors for the Sunrise Recreation and Park District was posted in the following listed sites before the close of business at 5:00 pm on the Friday preceding the meeting.

- 1. Sunrise Recreation and Park District, 7801 Auburn Blvd, Citrus Heights, CA
- 2. Foothill Community Center, 5510 Diablo Drive, Sacramento, CA
- 3. Crosswoods Community Center, 6742 Auburn Blvd., Sacramento, CA
- 4. City of Citrus Heights, 6237 Fountain Square Drive, Citrus Heights, CA
- 5. District Website (www.sunriseparks.com)
- 6. North Highlands-Antelope Library